

---

## Cabinet Member for Children and Young People

---

**Time and Date**

10.00 am on Tuesday, 11th July, 2023

**Place**

Diamond Room 5 - Council House

---

**Public Business**

1. **Apologies**
2. **Declarations of Interests**
3. **Minutes** (Pages 3 - 6)
  - (a) To agree the minutes of the meeting held on 24 March 2022
  - (b) Matters Arising
4. **Children's Services Comments, Compliments and Complaints Annual Report 2021/22** (Pages 7 - 52)

Report of the Director of Childrens Services
5. **Outstanding Issues Report**

There are no outstanding issues
6. **Any Other Business**

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

**Private Business**

Nil

---

Julie Newman, Chief Legal Officer, Council House, Coventry

Monday, 3 July 2023

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, Governance Services Email: [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)

Membership: Councillors A Jobbar (Deputy Cabinet Member) and P Seaman (Cabinet

Member)

By invitation: Councillor J Lepoidevin

**Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Usha Patel,**

**Governance Services**

**Email: [usha.patel@coventry.gov.uk](mailto:usha.patel@coventry.gov.uk)**